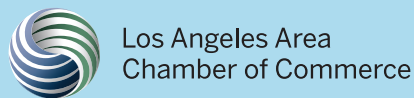


access **L.A.** September 25, 2008  
**CITY HALL**



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**Thursday, Sept. 25, 2008**

7:45 a.m. Registration  
 8:30 a.m. Opening Session  
 9:45 a.m.-12:30 p.m. Breakout Sessions  
 Los Angeles City Hall

**Don't miss Los Angeles' premier business advocacy event at L.A. City Hall.**

Hear from elected officials\* including:

State Assemblymember Mike Feuer • Mayor Antonio Villaraigosa •  
 City Attorney Rocky Delgadillo • President Pro Tempore Wendy Greuel •  
 Councilmember Tony Cardenas • Councilmember Bernard Parks •  
 Councilmember Bill Rosendahl

**Talk with city leaders face-to-face on critical topics:**

- ▶ City Charter Reform 10 Years Later – Does the System Work?
- ▶ Climate Change – The Opportunities and Costs to Greening L.A.
- ▶ Gang Violence – Protecting Children and Saving Neighborhoods
- ▶ Improving Los Angeles' Business Climate
- ▶ Preparing a 21st Century Workforce: Investing in Our Most Critical Resource - the Human Capital of Los Angeles
- ▶ Revitalizing South Los Angeles – Jobs, Health Care and Public Safety
- ▶ Strategic Opportunities for Mass Transit and Traffic Relief
- ▶ Workforce Housing – Proven Private Sector Strategies

**Access L.A. City Hall is FREE and open to all L.A. businesses. But space is limited.**

RSVP now at [www.lachamber.com](http://www.lachamber.com)

For more information, contact Janine Glass,  
 213.580.7565 or [jglass@lachamber.com](mailto:jglass@lachamber.com).

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 Los Angeles County Economic Development Corporation • Mobility 21 •  
 NAWBO-LA • UNITE-LA • United Chambers of Commerce of the San Fernando  
 Valley • Valley Industry & Commerce Association • World Trade Week

\* As of Sept. 8, 2008

**Registration form below**

## REGISTRATION

Registration is FREE. But space is limited. Please FAX your completed registration form to 213.580.7511 by Thursday, Sept. 18 or register online at [www.lachamber.com](http://www.lachamber.com). For more information, contact Public Policy Administrative Assistant Janine Glass at 213.580.7565 or [jglass@lachamber.com](mailto:jglass@lachamber.com).

Name \_\_\_\_\_ Title \_\_\_\_\_

Company/Organization \_\_\_\_\_

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Phone \_\_\_\_\_ Fax \_\_\_\_\_

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Do you need parking at City Hall Lot 2?     YES         NO

Make/model/license plate of car: \_\_\_\_\_

(All information is REQUIRED to obtain free City Hall parking pass)

I plan to participate in the following breakout sessions:  
(Select one session from each round)

### Breakout session #1

9:45-11 a.m.

- City Charter Reform 10 Years Later – Does the System Work?
- Gang Violence – Protecting Children and Saving Neighborhoods
- Improving Los Angeles' Business Climate
- Workforce Housing – Proven Private Sector Strategies

### Breakout session #2

11:15 a.m.-12:30 p.m.

- Climate Change – The Opportunities and Costs to Greening L.A.
- Preparing a 21st Century Workforce: Investing in Our Most Critical Resource - the Human Capital of Los Angeles
- Revitalizing South Los Angeles – Jobs, Health Care and Public Safety
- Strategic Opportunities for Mass Transit and Traffic Relief